## Goldman, Andrew

From:

Goldman, Andrew

Sent:

Tuesday, July 21, 2015 9:27 AM

To:

Gray, Heather; Prisk, Carlyn; Marinelli, Joanne; Sherertz, Alexandra (ENRD)

Subject:

Tank Car: Congressman Meehan's Office's Request

**Attachments:** 

Congressional 4-10-15.pdf

Call In # for 7/22 3:30pm discussion on Cong. Meehan's offices request to meet:

215-814-

I have attached the original congressional that went to EPA HQ.

#### TO DISCUSS HOW TO RESPOND TO THIS:

From: "Gray, Jimmy" < Jimmy. Gray@mail.house.gov>

Date: July 20, 2015 at 11:02:09 AM EDT

To: "Brown-Perry, Kinshasa" < Brown-Perry.Kinshasa@epa.gov>

Cc: "Mapes, Aaron (<u>AMapes@PostSchell.com</u>)" < <u>AMapes@PostSchell.com</u>>, "Gross, Michael (<u>MGross@PostSchell.com</u>)" < <u>MGross@PostSchell.com</u>>, "Berger, Donald E. (<u>dberger@springfieldmontco.org</u>)" < <u>dberger@springfieldmontco.org</u>>,

"Ganley, Caitlin" < Caitlin. Ganley@mail.house.gov >, "Irish, Katherine" < Katherine.Irish@mail.house.gov >

Subject: springfield township, montco meeting request

Hi Sasha – I'm reaching out on behalf of Congressman Meehan's constituents in Springfield Township, Montgomery County – and specifically the former Tank Car Corporation of America Site in the township.

We would love to help facilitate and set up a meeting with the township, the EPA Region III office and representatives from Congressman Meehan's office. We are hopeful that we would be able to discuss prospective liability relief for the Township, so that it can acquire the property with the confidence that the EPA will later pursue it to recover environmental cleanup costs. Specifically, it is my understanding that the township would like to enter into an agreement with the EPA that provides prospective liability relief in exchange for a commitment to assume long-term operation and maintenance responsibilities at the site. Such an agreement would include details about how to remove any existing liens on the property. It is also my understanding that the Township is interested in securing any available federal funding to address the remaining contamination at the site through PA's Act 2 program.

Would your office be open to such a meeting? If you have any questions please do not hesitate to reach out to me at (202) 225-2011. Thank you kindly.

#### Jim Gray

Legislative Assistant U.S. Rep. Patrick Meehan (PA-07) 434 Cannon House Office Building (202) 225-2011



# Andrew S. Goldman (3RC41)

Se. Assistant Regional Counsel

### U.S. Environmental Protection Agency

1630 Arch Street Philiodelphia, PA 19103.2629 Phines 215.814,2487 Fax. 215.814.7603 Roldman andrews epo.gov

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